# NOTICE OF PUBLIC MEETING WINNEMUCCA CONVENTION & VISITORS AUTHORITY Winnemucca Convention & Visitors Authority Special Meeting

May 1, 2024 3:00 PM:

Winnemucca Convention Center West Hall 50 West Winnemucca Boulevard Winnemucca, NV 89445

All times on this agenda are approximate. Consideration of items may require more or less time than is scheduled. Items on the agenda may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may be combined for consideration; an item may be removed from the agenda; or discussion relating to an item may be delayed at any time. Public comment is designated for discussion only. The public has the opportunity to address the Board on any matter not appearing on the agenda; however, no action may be taken on a matter raised until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comment may be heard on any item listed on the agenda. Persons are invited to submit comments in writing and/or attend and make comments on any agenda item at the meeting.

All public comment may be limited to three (3) minutes per person, at the discretion of the Board.

## Agenda - Wednesday, May 1, 2024

#### **VIRTUAL and IN PERSON**

Convention Center West Hall Meeting Room is Open

### FOR TELECONFERENCE OR VIDEO CONFERENCE ACCESS

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Telephone (audio only): 1-775-446-0241, Conference ID: 103 662 611#

- 1. PLEDGE OF ALLEGIANCE, CALL TO ORDER, ROLL CALL, QUORUM DETERMINATION
- 2. PUBLIC COMMENT Discussion only This period is for comments by the public. No action may be taken on a matter raised until it is placed on an agenda for action.
- 3. MEETING NOTICE REPORT Discussion and possible action This period is to determine that the meeting agenda and notice for this meeting were timely and properly posted and distributed according to the requirements of NRS Chapter 241.
- 4. BUSINESS IMPACT DETERMINATION Discussion and possible action Determination whether or not any agenda item proposes the adoption of any rule which would impose, increase or change the basis for the calculation of a fee that is paid in whole or in substantial part by a business, which would impose a direct and significant economic burden upon a business or directly restrict the formation or expansion of a business, pursuant to NRS Chapter 237.
- 5. GENERAL BUSINESS Discussion and possible action, unless otherwise noted.
  - 5.1) Cumming Group/TSK/WCVA Staff Joe Mackie (East) Hall exterior renovation project: (a) reconsideration and possible recission of the motion adopted at the April 2, 2024 special meeting of the WCVA board to accept the bid less deductible alternate #1 and deductible alternate #3 from MGM Construction, Inc. for the East Hall exterior renovation project for the demo and removal of all existing exterior marquee, lighting, and architectural accents and the install of new LED signage, new metal studs, waterproofing, EIFS system, aluminum storefront entrances, electrical panels and

circuits, and (b) review of the MGM Construction, Inc. East Hall exterior renovation project bid proposal, the estimated total project costs, discussion of project scope and costs and whether to impose some or all deductible alternates to the scope of the work, and possible approval or rejection of the bid received.

6. PUBLIC COMMENT - Discussion only - This period is for comments by the public. No action may be taken on a matter raised until it is placed on an agenda for action.

#### 7. ADJOURNMENT

NOTICE: The Winnemucca Convention & Visitor's Authority Board may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the WCVA Board has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting.

	CERTIFICATE OF POSTING	
PLACES POSTED:	Winnemucca Convention Center: 50 W. Winnemucca Blvd. at A.M. By:	
	Winnemucca Convention Center Website: www.winnemucca.com at A.M. By:	
	Humboldt County Website: www.hcnv.us atA.M. By:	
	State of Nevada Website: www.notice.nv.gov at A.M. By:	
MEETING DATE:	April 2, 2024 POSTED BY: Shanna Dangel DATE POSTED: March 28, 2024	

NOTE FOR SUPPORTING MATERIAL: A copy of the supporting material for the meeting may be obtained at County Commission meeting/agendas on the Humboldt County website: www.hcnv.us or by contacting Shanna Dangel, Administrative Support, at 50 W. Winnemucca Blvd., Winnemucca, Nevada 89445, (775) 623-5071, ext. 106.

**NOTICE TO PERSONS WITH DISABILITIES** - Reasonable efforts will be made to assist and accommodate physically disabled persons desiring to attend the meeting. Please call the Winnemucca Convention & Visitor Authority Office at 623-5071 in advance so that arrangements may be conveniently made.

**EQUAL OPPORTUNITY NOTICE** - Humboldt County is an Equal Opportunity Employer and will not discriminate against employees or applicants for employment or services in an unlawful manner.

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Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-9339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) Mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW Washington, D.C. 20250-9410;

(2) fax: (202) 690-7422: or (3) email: <u>program.intake@usda.gov</u>

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